



**UNITED STATES DISTRICT COURT - DISTRICT OF NORTH DAKOTA**

**RENEWAL APPLICATION  
FOR CJA PANEL MEMBERSHIP**

Name:

Do you wish to renew your membership on the CJA Panel? If no, please explain.

Yes

No

Since your initial or most recent renewal application for panel membership, have you been the subject of any professional disciplinary complaint that resulted in a reprimand or any other restrictions on a license to practice law, or has a former client ever made a claim for ineffective assistance of counsel or legal malpractice against you? If yes, please explain.

Yes

No

Please indicate whether you attended the annual CLE sponsored by the Federal Public Defender or whether you completed other CLEs:

Attended the annual CLE conducted by the Federal Public Defender's Office, or

Attended a minimum of six hours of continuing legal education programs on criminal defense, a portion of which must be devoted to federal sentencing issues. Please list the CLE sponsor, topic, presenter, length and date(s) attended.

Are you willing to serve as a formal mentor by providing case-specific expert assistance? Please review the [CJA Panel Mentorship Program](#) for more information.

Yes

No

If you indicated a willingness to provide case-specific expert assistance as a formal mentor, please explain your specialized and supervisory experience; potential conflicts of interest; and availability to meet personally with a mentee:

Under penalty of perjury, I declare the above information is true, correct, and complete to the best of my knowledge and belief.

\_\_\_\_\_  
Attorney Signature

\_\_\_\_\_  
Date

Please attach additional pages as needed.

Return completed form to: [ndd\\_cja@ndd.uscourts.gov](mailto:ndd_cja@ndd.uscourts.gov)